



## Paraphrase -

**Hiranyagarbhah = The Self-luminous, the Creator and the supporter of the luminous bodies like the sun and the moon,**

**samavartata = exists**

**agre = before the creation of the universe.**

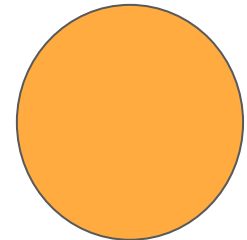
**aaseet = he is**

**ekah = the only**

**jatah = famous**

**patih = master**

**bhutasya = of the creation**



**sah = he**

**imaam = this**

**prithiveem = earth**

**uta = and**

**dyam = the sun like heavenly bodies.**

**vidhema = let us adore particularly**

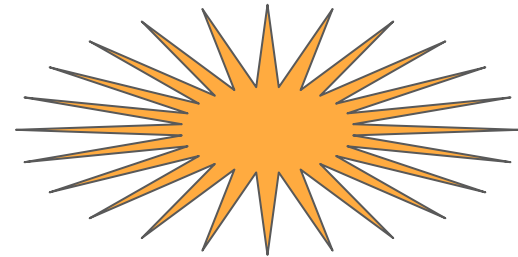
**kasmai = that blissful**

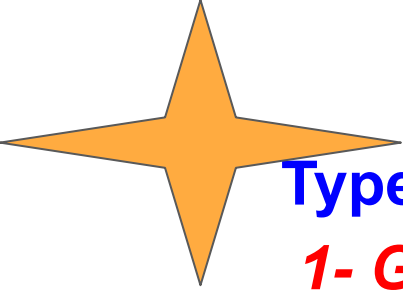
**devaya = divine supreme spirit**

**havisha = with comprehensible meditation-exercise and  
intense affection**

## **Purport -**

**O Self -effulgent God ! You are eternal.  
You create ,sustain and enlighten all the  
universe. You are therefore the only  
deity worth adoring . Let us express our  
reverence to your through meditational  
exercise.**





## Types of nobility

### ***1- Greater than size***

**Hiranyagarbha:** God is greater than us in size.

The soul is not present even in the whole body.

**Balagrabhagasya Shatadha Kalpitasya Cha.**

### ***2- Greater than time***

**Samavartataagre**

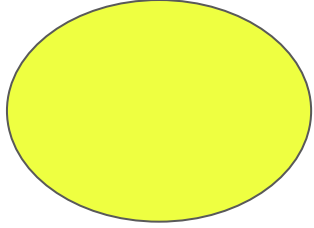
God is greater than time. Exists before the creation of the whole universe

### ***3- Greater than function reason***

**Bhutasya Jata:** God is greater than the causal sense. Just as God has created the whole world, similarly God has created us. He is the father and we are sons/daughters.

### ***4- Greater than authority***

God is greater than authority. God is the lord of all the worlds. Without his will not even a leaf can move. The whole world is running under the authority and rule of God.



## ***5- Greater than ability***

**patireka aaseet**

**GOD is greater than ability. As the body is possessed by the existence of the living entity, in the same way the whole universe is held by the power of the Lord.**

Wonderful meaning of havisha: Havisha means with comprehensible meditation-exercise and intense affection .

**Ghritam | Aajyam | Havih | Sarpih |**

Ghrit घृ प्रक्षरणदीप्त्योः Ghri Praksharandiptyo: to melt and illuminate.

अंजुव्यक्तिम्रक्षणकान्तिगतिषु

Anju-vyakti-mraksha-ran-kanti-gatishu is made from a metal with the meaning of lubrication, shining etc.

हु दनादानयोः आदाने चेत्येके Hu dana-adaanayoh aadane chetyeke The word Havi is formed from the root of giving, eating, receiving.

सृप्लृ गतौ सरकना अर्थ है। Sriplri gatau means to glide.



The real meaning of **Havi** is to give or to receive. Now what is giving and receiving in this context? Your object is the love of the heart and nothing else (intense affection) In the sense of taking, meditation-exercise.

